District Judge James L. Robart 1 2 3 4 5 6 7 UNITED STATES DISTRICT COURT WESTERN DISTRICT OF WASHINGTON AT SEATTLE 8 Civil Action No.: 2:23-cv-00499-JLR 9 JULIO CURY, et al., 10 Plaintiffs, 11 STIPULATION FOR AN EXTENSION v. OF TIME 12 DEPARTMENT OF STATE, et al., Noted for Consideration: Defendants. March 3, 2025 13 14 15 As previously noted, the parties are continuing to explore whether a compromise on the remaining issues in controversy can be reached. On 15 January 2025, Plaintiffs agreed to 16 significantly narrow the scope of the remaining issues in controversy, and Defendant Department 17 of State ("State") began considering the matter internally. On 28 February, State's counsel 18 advised Plaintiffs' counsel that State anticipated being able to provide an update by 7 March. 19 20 Accordingly, and for the same reasons described in the previous stipulation, the parties stipulate to and propose the following schedule: 21 22

Plaintiffs will file their opposition and cross-motion, if any, on or before 25
 March 2025;

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| 1            | 2. Defendants will file their reply   | and opposition to any cross-motion on or before   |
|--------------|---|---|
| 2            | 15 April 2025; and  |   |
| 3            | 3. Plaintiffs will file their reply in  | support of any cross-motion on or before 6 May  |
| 4            | 2025.   |   |
| 5            | Date: March 3, 2025   |   |
| 6            | Respectfully submitted,   |   |
| 7            | NATIONAL SECURITY COUNSELORS  | TEAL L. MILLER Acting United States Attorney  |
| 8<br>9<br>10 | /s/ Kelly B. McClanahan<br>Kelly B. McClanahan, Esq., WSBA #60671<br>1451 Rockville Pike<br>Suite 250 | /s/ Katie D. Fairchild  KATIE D. FAIRCHILD, WSBA #47712  Assistant United States Attorney United States Attorney's Office |
| 11<br>12     | Rockville, MD 20852<br>501-301-4672<br>240-681-2189 fax<br>Kel@NationalSecurityLaw.org                | Western District of Washington 700 Stewart Street, Suite 5220 Seattle, Washington 98101-1271 Phone: 206-553-7970          |
| 13           | Counsel for Plaintiffs  | Fax: 206-553-4073 Email: Katie.fairchild@usdoj.gov  |
| 14           | I certify that this memorandum contains 315 words, in compliance with the Local Civil                 | Counsel for Defendants  |
| 15           | Rules.  |   |
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## Case 2:23-cv-00499-JLR Document 36 Filed 03/03/25 Page 3 of 3

| 1  | [PROPOSED] ORDER             |
|----|------------------------------|
| 2  | It is so ORDERED.            |
| 3  |                              |
| 4  | Dated this day of, 2025.     |
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| 6  | JAMES L. ROBART              |
| 7  | United States District Judge |
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